



**LaRue County Nutrition Services**  
FIELD TRIP REQUEST FORM

Date of Request: \_\_\_\_\_

Teacher/Grade: \_\_\_\_\_

**TO: CHILD NUTRITION MANAGER (At school level)**

Our class is planning a field trip! We request you provide lunches as follows:

Date of Field Trip: \_\_\_\_\_

Number of Total Lunches: \_\_\_\_\_

PB&J: \_\_\_\_\_

Ham Subs: \_\_\_\_\_

White Milk: \_\_\_\_\_

Chocolate Milk: \_\_\_\_\_

Strawberry Milk: \_\_\_\_\_

TIME FOR LUNCH PICKUP: \_\_\_\_\_

Teacher Signature: \_\_\_\_\_

*\*\*A Point of Service Roster of students that is checked off at the field trip site showing which students received the meals must be returned to the manager upon return!*

## TWO WEEKS NOTICE IS REQUIRED!!!

**TEACHERS!**

**STUDENTS!**

**STAFF!**

**ENJOY A SUPER SACK**



TAKE IT ON A FIELD TRIP!  
STAYS NEAT UNTIL YOU EAT!  
HAS EVERYTHING YOU NEED FOR A TASTY, NUTRITIOUS LUNCH!

### MENU CHOICES:

Ham & Cheese on Fresh Baked Sub Bun (OR)

PB& J Uncrustable

Tostitos and Salsa Cup  
Apple

Choice of Milk

**Choice of Milk** (List milk choices by category on front form)